



HILLINGDON  
LONDON

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# Notice of Hearing

## Licensing Sub Committee (North)

Councillors on the Sub-Committee:

To be determined

**Date:** THURSDAY, 5 JUNE 2014

**Time:** 8.00 PM OR ON THE  
RISING OF THE LICENSING  
COMMITTEE

**Venue:** COUNCIL CHAMBER -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

**This agenda and associated  
reports can be made available  
in other languages, in Braille,  
large print or on audio tape on  
request. Please contact us for  
further information.**

**Published:** Wednesday, 21 May 2014

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# Useful information for residents and visitors

## Travel and parking

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Please enter from the Council's main reception where you will be directed to the Committee Room.

## Accessibility

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## Electronic devices

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In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



# Agenda

1      Election of Chairman